5/5/2021 - SARAS

# Mandatory Public Disclosure

A : GENERAL INFORMATION :

# APPENDIX -IX

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| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | BLUE BELLS PUBLIC SCHOOL RAJGARH JHANSI UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132615 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70712 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BLUE BELLS PUBLIC SCHOOL, LALITPUR ROAD, RAJGARH, JHANSI, - 284135 |
| 5 | PRINCIPAL NAME | Mrs Reena Williams |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | [vishublue0999@gmail.com](mailto:vishublue0999@gmail.com) |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8417001107 |

B : DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <http://www.bluebellspublicschooljhansi.in/Aﬃliation%20Letter.pdf> |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | <http://www.bluebellspublicschooljhansi.in/Societies%20Certiﬁcate.pdf> |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | <http://www.bluebellspublicschooljhansi.in/NOC%20Final.pdf> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | <http://www.bluebellspublicschooljhansi.in/Recognition%20Certiﬁcate.pdf> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | <http://www.bluebellspublicschooljhansi.in/Building%20Safety%20Certiﬁcate.pdf> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | <http://www.bluebellspublicschooljhansi.in/Fire%20Safety%20Certiﬁcate.pdf> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <http://www.bluebellspublicschooljhansi.in/DEO%20Self%20Certiﬁcate.pdf> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [http://www.bluebellspublicschooljhansi.in/Health%20&%20Senitation.pdf](http://www.bluebellspublicschooljhansi.in/Health%20%26%20Senitation.pdf) |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE** |
| 1 | FEE STRUCTURE OF THE SCHOOL | <http://www.bluebellspublicschooljhansi.in/fee.html> |
| 2 | ANNUAL ACADEMIC CALANDER | <http://www.bluebellspublicschooljhansi.in/activitiescalendar.pdf> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <http://www.bluebellspublicschooljhansi.in/comity.html> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <http://www.bluebellspublicschooljhansi.in/comity.html> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <http://www.bluebellspublicschooljhansi.in/class%20x.html> |

D : STAFF (TEACHING) :

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| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | Mrs. Reena Williams |

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|  |  |
| --- | --- |
| TOTAL NO. OF TEACHERS | 38 |
| PGT | 11 |
| TGT | 14 |
| PRT | 13 |

|  |  |  |
| --- | --- | --- |
| 2 |  | |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Mrs. Sonam Sharma |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL**  **No.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2020 | 66 | 65 | 98% |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL**  **No.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 |  |  |  |  |  |

## E : SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| **SL No.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8100 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 27 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 99 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 5 |
| 6 | NO. OF BOYS TOILETS | 5 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https:/[/www.youtube.com/watch?v=VFXvMJ5Js5w&t=26s](http://www.youtube.com/watch?v=VFXvMJ5Js5w&t=26s) |